

दूरभाष/Phone : 25367033, 25367035, 25367036

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फैक्स/Fax : 0091-11-25367024

Pocket- 14, Sector- 8, Dwarka,

ई-मेल/E-mail : marb@nmc.org.in, pg.marb@nmc.org.in

Phase – 1, New Delhi-77

राष्ट्रीय आयुर्विज्ञान आयोग
National Medical Commission
Medical Assessment & Rating Board (MARB)

NMC/PG/2023-24/000491/029903

Date: 30/05/2023

LETTER OF PERMISSION

The Dean/Principal,

Al Falah School of Medical Sciences & Research Centre Faridabad,
Village Dhauj, Tikri Kheda, Fatehpur, Taga Road Faridabad - 121004

Email: info@alfalahuniversity.edu.in

Sub: Starting of MD - Dermatology Venerology and Leprosy course at Al Falah School of Medical Sciences & Research Centre Faridabad under Al-Falah University u/s 26(1)(a)(b), 28(1)(2) and 61(2) of the NMC Act, 2019 for the academic year 2023-2024 - Permission of Medical Assessment and Rating Board –subject to confirmation of Bank Guarantee- Regarding.

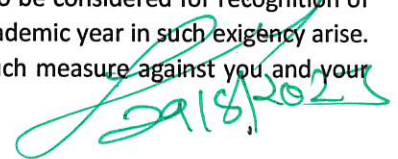
Sir/Madam,

In continuation to this office Letter dated 09.05.2023 seeking information and your acceptance of the conditions mentioned there in vide letter date: 11.05.2023. We convey that your application for Starting of MD - Dermatology Venerology and Leprosy course for **03 (Three) seats** was approved for the academic year 2023-2024.

Approved for 03 (Three) seats u/s 26(1)(a)(b), 28(1)(2) and 61(2) of the NMC Act, 2019 for the academic year 2023-2024, (as amended) subject to verification of Bank Guarantee.

This Permission for **Starting of** above mentioned PG course and admission of students will be for such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 35(2) of the NMC Act, 2019 with National Medical Commission (NMC), at the time of examination of the first batch of students admitted against the sanctioned seats.

It is to inform you that your institution is fully responsible to fulfil and maintain norms including the infrastructure both physical and human resource, teaching faculty, clinical material and Stipend to PG students similar to PG students of Govt. Colleges in the state, etc. throughout the academic year, as stipulated in Regulation of National Medical Commission (NMC). In case false/wrong declaration or fabricated documents have been used for procuring permission of the MARB and any misconduct is brought to the notice of National Medical Commission (NMC) or found during surprise assessment at any stage during the current academic year, your institution is liable, not to be considered for recognition of the degree. This letter of permission will be revoked for the current academic year in such exigency arise. Besides, National Medical Commission (NMC) is entitled to take all such measure against you and your college/institution as permissible under the law.



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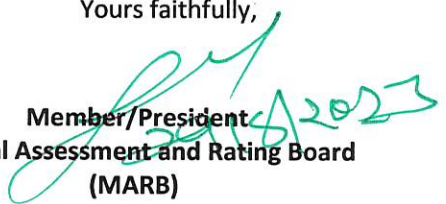
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It is mandatory for the government medical colleges to contribute 15% of MBBS seats and 50% of Post Graduate Broad Specialities (MD / MS) for All India Quota respectively, to MCC of DGHS for conduction of counselling as per the directions of the Hon'ble Supreme Court.

It is mandatory to develop a website on the medical college/ institution and display all the information of the college, courses offered, faculty available and their experience of the last 5 years, students joined, and affiliating university. To display the hospital services, facilities available and the equipment in each specialty, also showing OP and IP census including births and deaths as per the municipal/ Govt. records.

Kindly acknowledge receipt of this letter.

Yours faithfully,


Member/President
Medical Assessment and Rating Board
(MARB)
National Medical Commission

C.C.

1. **The Financial Commissioner & Secretary, Health & Medical Education & Ayurveda Departments, Room No. 403, Floor IV, New Secretariat, Haryana, Sector-17, Chandigarh-160017**
2. **The Director Medical Education, DIR(ME), Sector 6, Panchkulla-134107, Haryana**
3. **The Registrar, Al-Falah University, At, Dhouj, Haryana 121004**
4. **The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi-110011**
5. **The Assistant Director General (ME), Directorate General of Health Services, 352-A Nirman Bhawan, New Delhi-110011**
6. **The Secretary, National Medical Commission, Pocket- 14, Sector- 8, Dwarka, Phase- 1, New Delhi-110077**
7. **Guard File (10A)**
8. **Shri Prabhat kumar Under secretary PG(MARB).**
9. **PGMEB.**